**ESCUELA Nº……175………….. Nombre: ……”GENERAL BELGRANO”………………………………….………………………………………. CTG…1RE……………………….. Turno: MAÑANA – TARDE……**

**DOMICILIO. ……Avda. JESUS OYOLA Y PAMPLONA…………………………………………… TELEFONO: …03804-403654……………………………… LOCALIDAD: ……LA RIOJA………… DEPTO.: ……CAPITAL………**

**MES**…**…FEBRERO…….TOTAL DE DÍAS…20…… AÑO……2025……**

**PLANILLA DE ALTAS – BAJAS – NOVEDADES**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ALTAS Y BAJAS | | | | | | | | | | | |
| N°  De Ord | DNI | APELLIDO Y NOMBRES | CARGO | CARACTER | GRADO | TURNO | SERVICIOS EN EL MES | | | MOTIVO VACANTE, SUPLENCIA, VOLANTIA | OBSERV. |
| DESDE | HASTA | TOTAL |
| 01 | 27.474.004 | Agüero Noelia Azucena | MG | Suplente | 5° C | Mañana | 10 | 20 | 09 | Reemplazaba a Manghesi Paola, Lic Especial.- | Baja |
| 02 | 40.481.562 | Galachi Juan Andrés | PEM | Suplente | Música | Mañana | 10 | 26 | 13 | Reemplazaba a Malla Andrea, Lic 7.2.0 | Baja |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NOVEDADES | | | | | | | | | | | | |
| N°  De Ord | DNI | APELLIDO Y NOMBRES | CARGO | CARACTER | GRADO | TURNO | LICENCIAS | | | ARTICULO | PARO | OBSERVACIONES |
| DESDE | HASTA | TOTAL |
|  | 21.357.238 | Nieto Alicia Magdalena | Aux D | Interina | - | M | 01 | 28 | 28 | 7.3 |  | Continua hasta el 13/03/25 Lic 7.3 |
|  | 26.360.230 | Vargas Natalia Lorena | MG | Titular | 2° D | T | 28 | 28 | 01 | 7.10.1 |  |  |
|  | 23.043.261 | Porras Rossana del V. | MG | Titular | 4° B | M | 01 | 28 | 28 | 7.2.2 |  | Continua Hasta el 10/03/25 |
|  | 20.613.123 | Mercado Hilda Lucia | MG | Titular | 4° C | T | 01 | 28 | 28 | 7.2.2 |  | Continua hasta el 06/03/25 |
|  | 28.087.380 | Vargas Claudia Alejandra | MG | Interina | 5° B | M | 27 | 28 | 02 | 7.10 | 01 |  |
|  | 27.052.731 | Manghesi Rearte Paola | MG | Titular | 5° C | M | 10 | 20 | 11 | Lic. Especial |  | Retoma sus actividades el 21/02/2025 |
|  | 22.999.661 | Aidar Leyla Celia D. | MG | Titular | 5° D | T | 01 | 28 | 28 | 7.2.2 |  | Continua hasta el 02/03/25 |
|  | 38.480.734 | Ortiz Laura Rossana | MG | Suplente | 5° D | T | 10  22 | 21  28 | 12  07 | 7.1.0  7.2.0 |  | Continua hasta el 24/03/25 |
|  | 17.515.473 | Brizuela Isabel Deamantina | MG | Titular | 7° A | M | 01 | 28 | 28 | 7.10.1 |  | Continua hasta el 17/04/25 |
|  | 22.714.470 | Barrera A. Vanina G. | MG | Suplente | 7º A | M | 01 | 28 | 28 | 7.2.0 |  | Hasta el 19/03/25 |
|  | 22.769.398 | Alaniz Vilma Teresa | Fort | Titular | - | T | 18 | 20 | 03 | Inst de Eval Asc de Jerarquía |  |  |
|  | 18.059.454 | Codocea Marisa Edith | PEM | Titular | - | M | 01 | 28 | 28 | 7.10.1 |  | Continua Lic 7.10.1 hasta el 25/04/25 |
|  | 33.394.164 | Malla Igarzabal Andrea | PEM | Suplente | - | M | 01 | 26 | 26 | 7.2.0 |  | Alta Médica el 27/02/25 |
|  | 34.633.552 | Urquiza Facundo Raúl | PEP | Suplente | - | M | 01  25 | 24  28 | 24  04 | 7.2.3  7.2.0 |  | Continua Hasta el 25/03/2025 |
|  | 18.434.060 | Mercado José Andrés | PSG | Ex PIL | - | T | 01 | 28 | 28 | 48.c |  | Continua Hasta el 02/03/2025 |
|  | 24.882.646 | Ledesma Paola Elizabeth | Adm | Ex PIL | - | M | 03 | 28 | 28 | Sin Información |  |  |

**Lugar**: La Rioja, Capital **Fecha:** 28 de Febrero de 2025 **Firma del Director:**……………………………………………….. **Sello Escuela.-**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| OTRAS NOVEDADES. AFECTACIONES, PERMUTAS, TAREAS PASIVAS, CAMBIO DE FUNCIONES, REUBICACIONES, ETC. | | | | | | | | | | | |
| N°  De Ord. | DNI | APELLIDO Y NOMBRES | CARGO | CARACTER | GRADO | TURNO | SERVICIOS EN EL MES | | | TIPO DE NOVEDAD – ACTO ADMINISTRATIVO | OBSERVACIONES | |
| DESDE | HASTA | TOTAL |
| 01 |  |  |  |  |  |  |  |  |  |  |  | |

**ANTECEDENTES VARIOS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Planta Funcional | | | | Alumnos | | | | | | | | | Edificio | | | Para Ampliar Información |
| Función | Nº de Cargos | Código | Grado | Inscripciones | | | Inasistencias | | | Asistencia Media | | | **Fiscal** – ~~Alquilado – Cedido Gratuitamente~~ | | |
| V | M | T | V | M | T | V | M | T |
| Director | 01 | D017 | 1° |  |  |  | - | - | - | **-** | **-** | **-** | Número de Aulas | | 15 | --- |
| Vice-Dire | 01 | D08 | 2° |  |  |  | - | - | - | **-** | **-** | **-** | Ocupadas | 15 | --- | --- |
| Secretario | 01 | D02 | 3° |  |  |  | - | - | - | **-** | **-** | **-** |  |  | --- | --- |
| Maestro de Grado | 25 | D02 | 4° |  |  |  | - | - | - | **-** | **-** | **-** | La ocupa | Si | --- | --- |
| Prof. de Música | 05 | D01 | 5º |  |  |  | - | - | - | **-** | **-** | **-** | Agua para Riego | Si | --- | --- |
| Prof. De Plástica | 05 | D01 | 6° |  |  |  |  | - | - | **-** | **-** | **-** | Distancia | 25 Mts | --- | --- |
| Prof. De Educ. Fisi | 05 | D01 | 7º |  |  |  | - | - | - | **-** | **-** | **-** | Comedor Escolar | No | --- | --- |
| Prof. De Ingles | 02 | D01 | Totales |  |  |  | - | - | - | **-** | **-** | **-** | Cocina Escolar | Si | --- | --- |
| Pers. De Serv. Grales | 06 | P.S.G | Total Asistencias | **---** | **---** | **---** | --- | --- | --- | --- | --- | --- | Huerta Escolar | No | --- | --- |
| --- | --- | --- | Total Inasistencias | **---** | --- | --- | --- | --- | --- | --- | --- | --- | Otras dependencias disponibles | | | --- |

**Lugar**: La Rioja, Capital **Fecha:** 28 de Febrero de 2025 **Firma del Director:**……………………………………………….. **Sello Escuela.-**